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# STATE POLLUTION CONTROL BOARD, ORISSA

[DEPARTMENT OF FOREST & ENVIRONMENT, GOVERNMENT OF ORISSA]

Paribesh Bhawan, A/118, Nilakanthanagar, Unit - VIII,  
Bhubaneswar - 751 012, INDIA

I-Estt(Misc)37/06-07

No. \_\_\_\_\_

Date \_\_\_\_\_

## QUOTATION CALL NOTICE FOR PRINTING & SUPPLY OF ANNUAL REPORT 2008-09, SPCB, ORISSA, BHUBANESWAR

Sealed quotations are invited from the bonafied offset printers for printing & supply of 450 copies of "Annual Report-2008-09" of the State Pollution Control Board, Orissa, Bhubaneswar as per specification, terms and conditions etc. mentioned below.

### (A) SPECIFICATIONS OF ANNUAL REPORT 2008-09.

Language	:	English
Size	:	11" X 8.25"
No. of Pages	:	140 (Approx )
Inner Page	:	Mapliptho 90 GSM
Cover Page	:	Imported Art Paper (130 GSM)
Printing	:	Inner pages offset single colour with light & dark shed of same colour printing, after high quality laser setting under DTP. Cover back pages with 30 inner multi colour printing.
Stitching Binding	:	Central.
No. of copies	:	450.

- Rate shall be quoted per each book covering the above specification which exclude of Taxes as applicable
- The Printer must submit valid upto date Tax Index registration at the time of submission of tender.
- The printer shall submit copy of the PAN card alongwith the tender papers.
- Paper samples duly counter signed with seal shall be submitted with the tender paper.
- Delivery at the Central Library, State Pollution Control Board, A/118, Nilakanthanagar, Bhubaneswar-12 without extra charge.
- The printer shall submit an undertaking to supply the proof and final copy within 10 days from the date of receipt of supply order and delivery within 07 days thereafter failing which supply order will be cancelled.
- List of costumers for whom such type of reports have been printed and supplied will be furnished alongwith the tender papers.

The last date of submission of sealed quotation document is 5 12 09 at 3.00 PM and it will be opened on the same date at 4.00 PM in presence of the printers or their representatives. The undersigned reserves the right to cancel any or all the quotations without assigning of any reason thereof.

Sd/-  
MEMBER SECRETARY

Memo No. \_\_\_\_\_/Dt.

Copy forwarded to Accounts Section / Estt. Section for release of advt. in two leading News Paper (English /Oriya) / Notice Board for information & necessary action.

Sd/-  
MEMBER SECRETARY

Memo No. 19369 /Dt. 25.11.09

Copy forwarded to In-charge Computer Cell for information & necessary action with a request to display in the website.

ADL ADMIN OFFICER